# Scripps Ranch High School <br> - Sophomore Course Requests 

Student LAST Name $\qquad$ FIRST Name $\qquad$ Middle Name
(__ )
tuder
Student email
@ $\qquad$
Parent email
@ $\qquad$ \#
Student ID \#

## 2024-25 Course Descriptions can be found under the "Academics" section on the Counseling website https://www.srhscounseling.com/

|  | A. World History: |  |
| :--- | :--- | :--- |
|  | World History 1, 2 | 6605 |
|  | Advanced World History 1, 2 | 6645 |
|  | European History 1, 2 AP | 6759 |


|  | B. English: |  |
| :--- | :--- | :--- |
|  | English 3, 4 | $\mathbf{1 5 7 0}$ |
|  | Advanced English 3, 4 | $\mathbf{1 5 7 2}$ |
|  | Advanced English 3, 4 Seminar | $\mathbf{1 5 7 2}$ S |


|  | C. Mathematics |  |
| :--- | :--- | :--- |
|  | Integrated 2 A-B | 4159 |
|  | Advanced Integrated Math 2 A-B | $\mathbf{4 1 6 7}$ |
|  | Integrated 3 A-B | $\mathbf{4 1 6 3}$ |
|  | Advanced Integrated Math 3 A-B | $\mathbf{4 1 6 9}$ |
|  | Other Math: | $\#$ |


|  | D. Science: |  |
| :--- | :--- | :--- |
|  | Biology Living Earth 1, 2 | $\mathbf{6 2 3 8}$ |
|  | Advanced Biology 1, 2 | 6121 |
|  | Biology 1, 2 AP | 6191 |
|  | Other Science: | $\#$ |


|  | E. Language Other Than English (LOTE): 2 years <br> required |  |
| :--- | :--- | :--- |
|  | American Sign Language 1-2 (ASL is only a 2 year program) | $\mathbf{2 3 8 4}$ |
|  | American Sign Language 3-4 (ASL is only a 2 year program) | $\mathbf{2 3 8 6}$ |
|  | Japanese 1-2 | $\mathbf{2 1 6 1}$ |
|  | Japanese 3-4 | $\mathbf{2 1 6 3}$ |
|  | Japanese 5-6 | $\mathbf{2 1 6 5}$ |
|  | Spanish 1-2 | $\mathbf{2 3 2 1}$ |
|  | Spanish 3-4 | $\mathbf{2 3 2 3}$ |
|  | Spanish 5-6 | $\mathbf{2 3 2 5}$ |
|  | Spanish Language 1-2 AP | $\mathbf{2 3 3 3}$ |

CHOOSE 6 electives using boxes F, G, Other Electives and number them 1-6 in order of preference. Please note that classes in BOLD are Pathways courses and require a 2 year commitment.

|  | F. Visual \& Performing Arts/Fine Arts Credit |  |
| :--- | :--- | :--- |
|  | Art 1,2 | $\mathbf{0 1 9 1}$ |
|  | Art History 1,2 AP | $\mathbf{0 3 8 1}$ |
|  | Band 1,2 | $\mathbf{5 0 2 0}$ |
|  | Band 3,4 | $\mathbf{5 3 2 0}$ |
|  | Dance Fine Arts (Not PE) 1,2 \#1481 3,4 \#1483 | Circle <br> level |
|  | 3D Design 1,2 (must have taken Art or Design Mixed Media) | $\mathbf{0 4 9 1}$ |
|  | Design in Mixed Media 1,2 | $\mathbf{0 2 4 4}$ |
|  | Intro. to Design 1,2 | $\mathbf{3 6 5 7}$ |


|  | F. Visual \& Performing Arts/Fine Arts Credit |  |
| :--- | :--- | :--- |
|  | GRAPHIC DESIGN 1,2 must have taken Photography | 8511 |
|  | Orchestra 1,2 | 5335 |
|  | Orchestra 3,4 | 5337 |
|  | Photography 1,2 | 3691 |
|  | Theatre 1,2 | 1423 |
|  | Theatre 3,4 | 1425 |
|  | Tech Theatre 1,2 | 1413 |
|  | TECH THEATRE 3,4 | 1462 |
|  | Video Production 1,2 | $\mathbf{8 3 7 3}$ |


|  | G. College Prep Elective |  |
| :--- | :--- | :--- |
|  | AVID 10 A,B * (application required- found on counseling website <br> under Academics on class application page) | $\mathbf{8 2 0 9}$ |
|  | BROADCAST JOURNALISM 1,2 must have taken Video Prod | 8432 |
|  | CIVIL ENGINEERING HONORS 1, 2 must have taken I.D. | 8319 |
|  | Computer Science 1, 2 | 4411 |
|  | DEV.PSYCHOLOGY OF CHILDREN 1, 2 + must have taken <br> Human Psychology | 8796 |
|  | Human Psychology \& Family Sociology 1, 2 | $\mathbf{1 1 5 4}$ |
|  | Journalism 1, 2 | 1960 |
|  | PRINCIPLES OF ENGINEERING HONORS 1, 2 must have <br> taken I.D. | $\mathbf{8 3 6 8}$ |
|  | Yearbook (Publications) 1, 2* (application required- found on <br> counseling website under Academics on class application page) | $\mathbf{8 4 2 1}$ |


|  | Other Electives |  |
| :--- | :--- | :--- |
|  | Journalism 3, 4 | 1962 |
|  | Student Government (ASB)* <br> counseling website under Academics on class application page) | $\mathbf{8 4 3 1 \_ 2}$ |


|  | Physical Education |  |
| :--- | :--- | :--- |
|  | Athletics (Only If you are on a 6 <br> th <br> If you make a team sport in Spring, you will be be added to athletics. | $\mathbf{5 7 1 2 / 5 7 0 6}$ |
|  | P.E. Dance 1, 2 | 5545 |
|  | P.E. Dance 3, 4 | 5550 |
|  | Physical Education | 5701 |
|  | PE Marching Band (7 <br> th <br> - Period) <br> Do not include Marching Band/PE as part of your 6 <br> courses in the PowerSchool requests. ONLY indicate <br> this class on your articulation card. <br> - You will be enrolled in 2 semesters of Marching Band. | $\mathbf{5 8 4 3 / 5 8 5 0}$ |
|  | Air Force JROTC 1, 2 | $\mathbf{4 5 1 1}$ |
|  | Air Force JROTC 3, 4 | $\mathbf{4 5 1 3}$ |

Key to symbols: *classes require an application
Please read course descriptions found on website

It may not be possible to make course change requests after articulation.
> Read course descriptions and choose all classes carefully.

Course descriptions can be found under the "Academics" section on the Counseling website https://www.srhscounseling.com
> Classes are year-long.
> Be aware of the recommended prerequisites and understand the rigor of your choices.
> Don't forget signatures.

I am aware that classes in BOLD are Pathway classes and require a 2 year commitment.

Classes with a " + " reference an internship. Parent Signature: $\qquad$
Date $\qquad$

Student Signature: $\qquad$
Date $\qquad$

## Counselor NOTES/QUESTIONS:

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