## Scripps Ranch High School - Junior Course Requests

Student LAST Name $\qquad$ FIRST Name
Middle Name
(__ )
Student Cell \#
Student email
@ $\qquad$
Parent email
\#
StudentID\#

## 2023-24 Course Descriptions can be found under the "Academics" section on the Counseling website https://www.srhscounseling.com/

| A. U.S. History: |  |
| :---: | :---: |
| United States History 1, 2 | 6701 |
| United States History 1, 2 Honors | 6711 |
| United States History 1, 2 AP | 6721 |
| B. English: |  |
| American Literature 1, 2 | 1583 |
| American Literature 1, 2 Honors | 1589 |
| English Language \& Composition 1, 2 AP | 1655 |
| C. Mathematics |  |
| Integrated Math III A-B | 4163 |
| Adv. Integrated III A-B | 4169 |
| Pre-Calculus 1-2 | 4161 |
| Pre-Calculus 1-2 Honors | 4181 |
| Statistics \& Data Analysis 1-2 | 4046 |
| Other Math: |  |
| D. Science: |  |
| Chemistry Earth Science 1,2 | 6248 |
| Chemistry Earth Science 1,2 Honors | 6258 |
| Other Science: |  |
| E. Language other than English (optional once you have completed 2 years) |  |
| American Sign Language 1-2 (ASL is only a 2 year program) | 2384 |
| American Sign Language 3-4 (ASL is only a 2 year program) | 2386 |
| Japanese 1-2 | 2161 |
| Japanese 3-4 | 2163 |
| Japanese 5-6 | 2165 |
| Japanese 7-8 Honors | 2177 |
| Spanish 1-2 | 2321 |
| Spanish 3-4 | 2323 |
| Spanish 5-6 | 2325 |
| Spanish Language 1-2 AP | 2333 |


|  | F. Visual and Performing Arts (VAPA) - Continued |  |
| :--- | :--- | :--- |
|  | TECHNICAL THEATER 3,4 | 1462 |
|  | TECHNICAL THEATER 5,6 HONORS | 1396 |
|  | Theater 1,2 | 1423 |
|  | Theater 3,4 | 1425 |
|  | Theater 5,6 | 1427 |
|  | Video Production 1,2 | $\mathbf{8 3 7 3}$ |


|  | G-College Prep Electives |  |
| :---: | :---: | :---: |
|  | AVID 11 th grade $A, B$ (application required- found on counseling website under Academics on class application pages) | 8227 |
|  | Air Force Junior ROTC 5,6 | 4555 |
|  | ARCHITECTURAL DESIGN 1,2 HONORS ( $2^{\text {nd }}$ year commitment) | 3687 |
|  | BROADCAST JOURNALISM 1,2 | 8432 |
|  | BROADCAST JOURNALISM 3,4 (2 ${ }^{\text {nd }}$ year commitment) | 8434 |
|  | CIVIL ENGINEERING AND ARCHITECTURE 1,2 HONORS | 8319 |
|  | Computer Science 1,2 | 4411 |
|  | Computer Science 1,2 AP | 4461 |
|  | DEV. PSYCHOLOGY OF CHILDREN 1,2 + | 8796 |
|  | DEV. PSYCHOLOGY OF CHILDREN $3,4 \times\left(2^{\text {nd }}\right.$ year commitment) | 8798 |
|  | DIGITAL ELECTRONICS 1,2 HONORS ( $\mathbf{2}^{\text {nd }}$ year commitment) | 8979/8979 |
|  | Environmental Science 1,2 AP | 6455 |
|  | European History 1, 2 AP | 6759 |
|  | GRAPHIC DESIGN 3,4 HONORS ( $2^{\text {nd }}$ year commitment) | 3503 |
|  | INTRO TO TEACHING AND LEARNING 3,4 + (2 ${ }^{\text {nd }}$ year commit.) | 8786 |
|  | Journalism 1,2 | 1960 |
|  | PRINCIPLES OF ENGINEERING 1,2 HONORS | 8368 |
|  | World History 1, 2 AP | 6639 |
|  | Yearbook (Publication) 1,2 (Application required-see counsel. website) | 8421 |


|  | Other Electives |  |
| :--- | :--- | :--- |
|  | Air Force Junior ROTC 1,2 | $\mathbf{4 5 1 1}$ |
|  | Air Force Junior ROTC 3,4 | $\mathbf{4 5 1 3}$ |
|  | Assigned Time Home See qualifications on the back of card | $\mathbf{8 0 1 7}$ |
|  | Athletics (MUST choose if currently playing a $6^{\text {th }}$ period sport and want to continue) | $\mathbf{5 7 1 2 / 5 7 0 6}$ |
|  | Journalism 3,4 | 1962 |
|  | Journalism 5,6 | 1964 |
|  | Marching Band/Color Guard $\quad$ See back of card/Circle here/do not add to PS | $\mathbf{5 8 4 3}$ |
|  | PE Dance 1,2 | $\mathbf{5 5 4 5}$ |
|  | PE Dance 3,4 | $\mathbf{5 5 5 0}$ |
|  | PE Team/Multi Active 1,2 | $\mathbf{5 7 5 9}$ |
|  | Peer Tutoring (Application required-see counsel. website under Academics) | $\mathbf{8 3 6 6}$ |
|  | Student Gov (ASB) 1,2 (Application required-see counseling website ) | $\mathbf{8 4 3 1}$ |


|  | Support Electives-Select on card if interested Request cannot be computer input |  |
| :--- | :--- | :--- |
|  | AP Support Class (STEM) |  |
|  | AP Support Class (Humanities) |  |
| College Classes - ONE paired class limit   <br> MUST view the mandatory CCAP Presentation in order to qualify. <br> Students will only be assigned a max of ONE (1) college class per semester. <br> See dates for Mandatory Live Presentations on back.   <br> Intro to Business 100 / Principles of Marketing 100   <br>  Music 103 (VAPA) / Oceanography 101 $\mathbf{0 6 0 5 / 0 6 0 6}$ <br>  Sociology 101 / Health 101 $\mathbf{5 1 0 6 / 6 1 4 8}$ |  |  | | $\mathbf{6 5 8 3 / 2 5 5 3}$ |
| :--- |



## SHORTENED DAY

For the 2023-24 school year SRHS will allow Juniors to have a shortened day if they meet the following criteria:Juniors must have Minimum Cumulative Academic GPA of 2.75


Juniors must have completed 24 credits for a 5 period day.


Does not need to remediate any classes.

Parent Signature
DATE

Student Signature
DATE

| PLEASE NOTE: |
| :---: |
| Student and/or parent initiated schedule changes |
| may not be possible after JUNIOR kickoff. |
| Read course descriptions and choose all classes carefully. |
| Course descriptions can be found under the "Academics" section |
| on the Counseling website <br> https://www.srhscounseling.com |

Notes/Questions:
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## COLLEGE CLASSES

 Important NO EXCEPTIONSMUST watch the mandatory CCAP Presentation to be eligible. The live zoom presentation is scheduled for March $14^{\text {th }}$ and $15^{\text {th }}$ at 5:30 pm. You only need to attend one.

After the live presentation, a recorded CCAP Presentation will be posted on the Counseling Website, on the College Courses (Dual Enrollment) page under Academics.

## HONORS / AP / ADVANCED / COLLEGE

Must be completed by all students taking Honors /

## AP/ Advanced / College classes

I understand that there is an additional time commitment for Honors, AP, Advanced and Collegecourses. Some courses may require up to two hours of study time per night. Please initial that you have done the following:
$\square$ Read course description in catalog
Looked at teacher's website for the specific course(s)
expectation(s)
$\square$ Reviewed the recommended pre-requisitesUnderstand that ALL classes are yearlong and are not changed during the school year.

Parent Signature: $\qquad$ Date $\qquad$

Student Signature: $\qquad$ Date $\qquad$

This section must be signed by all Students and Parents:

1. I have read and agree with these course selections. I understand there is an additional time commitment for Advanced and AP Courses.
2. We took academic and extracurricular commitments into account when selecting courses.
3. I took into account mental health/wellness when selecting courses.
4. I understand that placement in these courses may be affected by course/space availability and appropriate academic placement.

Parent Signature: $\qquad$ Date $\qquad$

Student Signature: $\qquad$ Date

